

February 7, 1995

Introduced By:

KENT PULLEN

ew

Proposed No.:

95 - 113

MOTION NO. **9552**

A MOTION confirming the Executive's appointment of
Ralph Vacca to the King County Agriculture Commission.

BE IT MOVED by the Council of King County:

The county executive's appointment of Ralph Vacca to the King County Agriculture
Commission, term to expire on January 31, 1998, is hereby confirmed.

PASSED by a vote of 11 to 0 this 8th day of May, 1995.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Kent Pullen
Chair

ATTEST:

Jane Masno
Deputy Clerk of the Council

Attachments: Application
Financial Disclosure Statement

KING COUNTY AGRICULTURE COMMISSION

MEMBERSHIP APPLICATION FORM

9552

Name RALPH P. VACCA

Phone Number:

Home Address 18839 102nd AVE S.E.Day 206 - 226 - 2620RENTON, WASH. 98055Night 206 - 228 - 2105FAX 235 - 1146

1. What is your area(s) of involvement in agriculture? Please check all applicable boxes.

Producer

- Dairy/Beef
- Horse
- Sheep/Goats
- Fowl/Rabbits
- Hay/Grain
- Vegetables
- Ornamentals

Other _____

Support Services

- Feed/Seed Supply
- Processing
- Wholesale Mktg
- Retail Mktg
- Produce Handler
- Finance/Banking
- Real Estate

Other _____

2. If you are a producer:

A. What is the address of your farm if different from above?

B. What is your average gross annual sales? (please circle one)

Less than \$1,000

\$1-5,000

\$5-25,000

\$25-50,000

* over \$50,000

C. How many acres do you farm? _____

9552

4. Describe an issue in which you played a problem-solving role.

As a member of the Livestock Mediation Panel, contributed toward the adoption, by King County Council, ordinances under Title 21 (Animal regulation-livestock).

5. Give an example of where your mind has been changed by new information.

As a member of the Livestock Mediation Panel learned more and did change views relative to the importance to protect fish habitat and waterways network imposition of the regulatory process, understanding such regulations might not be agreeable to all livestock and agricultural oriented persons.

6. Why are you interested in serving on the King County Agriculture Commission?

King County has a long history of being a rich agricultural county. Agriculture is important to the economy of King County and the state of Washington. Recognizing the importance of balance -- the growing and sprawling population -- the importance to protect the environment -- it is of the utmost importance to protect and insure and preserve everything that comes under the "umbrella" of AGRICULTURE in our county. I am willing to make the commitment to work toward that cause as a member of the Agriculture Commission.

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards and commissions. The following information will assist in achieving this goal and is voluntary on your part.

<input type="checkbox"/> Asian	<input checked="" type="checkbox"/> Caucasian	<input type="checkbox"/> Native American
<input type="checkbox"/> African American	<input type="checkbox"/> Hispanic	Other _____
Year of Birth _____	Sex (F/M) <u>M</u>	Handicap (Y/N) _____

Please return completed form to:

King County Agriculture Commission
 2040 84th Ave Southeast
 Mercer Island, WA 98040



King County
Board of Ethics
King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104
206-296-1586

9552

**KING COUNTY
FINANCIAL DISCLOSURE STATEMENT**

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.
Use additional sheets if necessary.**

✓ **Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104**

DATE: JAN. 29th, 1995

NAME: Ralph P. Vaeca

ADDRESS: 18839 102nd Ave S.E. - Renton, WA - 98055

BOARD OR COMMISSION: KING COUNTY AGRICULTURE COMMISSION

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
SALARY	GENERAL MANAGER	P.O. BOX 88258
	NON-PROFIT ASSOCIATION	SEATTLE, WASHINGTON 98128
	UNION THROUGH PAPER PROCESSORS	



B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address
NONE		

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
NONE		

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
Home - 18839 102ND AVE S.E. RENTON, WA 98055	M/Mrs. Ralph P. Vacca	

E. List all real property located in King County and divested by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Divested
N/A		

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

1. List the name of the "person of which you are a member, partner, or employee:
N/A
2. List the name(s) of the agencies that you practice before:
N/A
3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:
N/A

ATTESTATION

I, Ralph P. Vacca, certify under penalty of perjury that this statement is true, accurate, and complete.

Ralph P. Vacca
Signature

Signed this 29th day of JANUARY, 1995.